



07/06/01

| ISSUE CLASSIFICATION |          |
|----------------------|----------|
| Class                | Subclass |
|                      |          |

$$\frac{JCM}{1106}$$

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PATENT NUMBER<sup>6</sup>U.S. **UTILITY** Patent Application

|  |             |
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| <p><i>M.H.</i> O.I.P.E.<br/>         SCANNED <i>GH2</i> Q.A. <i>Am</i></p> | PATENT DATE |
|--|-------------|

|                              |                 |              |                 |                  |  |
|------------------------------|-----------------|--------------|-----------------|------------------|--|
| APPLICATION NO.<br>09/899029 | CONT/PRIOR<br>D | CLASS<br>280 | SUBCLASS<br>175 | ART UNIT<br>3618 | EXAMINER<br><del>LAUREN</del><br>Siconolfi |
|------------------------------|-----------------|--------------|-----------------|------------------|--|

[illegible]

Gary Cote

### Wheelbarrow braking system

PTO-2040  
12/99[illegible]

|   |  |             |                                   |              |
|---|--|-------------|-----------------------------------|--------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             | <b>CLAIMS ALLOWED</b>             |              |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.  | _____<br>(Assistant Examiner) (Date)         |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
|   |  |             |                                   |              |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br>_____<br>_____   | _____<br>(Primary Examiner) (Date)           |             | <b>ISSUE FEE</b>                  |              |
|   |  |             | Amount Due                        | Date Paid    |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.   | _____<br>(Legal Instruments Examiner) (Date) |             | <b>ISSUE BATCH NUMBER</b>         |              |
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